



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 9608

SERIAL NUMBER 10/616,479	FILING OR 371(c) DATE 07/08/2003 RULE	CLASS 524	GROUP ART UNIT 1796	ATTORNEY DOCKET NO. S-100,631
-----------------------------	--	--------------	------------------------	-------------------------------------

## APPLICANTS

Thomas M. McCleskey, Los Alamos, NM;  
Anthony K. Burrell, Los Alamos, NM;  
Quanxi Jia, Los Alamos, NM;  
Yuan Lin, Los Alamos, NM;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 10/02/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	NM	14	32	2
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

## ADDRESS

35068

## TITLE

POLYMER-ASSISTED DEPOSITION OF FILMS

FILING FEE RECEIVED 783	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---